

Nagla al-Imam –sharia expert, Christian convert from Islam--tortured in Egypt.Laws saying KILL apostates!:

Reliance of the Traveller: a classic manual of Islamic sacred law: (Shafi'i)  
No compensation must be paid for killing an apostate-(pages 595, 596) Note: compensation or expiation is only for killing someone unlawful to kill!

\*Law f1.3. (p 109). Someone raised among Muslims who denies the obligatoriness of prayer , zakat, fasting Ramadan, the pilgrimage, or the unlawfulness of wine and adultery, or denies something else upon which there is scholarly consensus and which is necessarily known as being of the religion, thereby becomes an unbeliever (kafir) and is executed for his belief.

\*Law O8.1 (p 595). When a person has reached puberty and is sane voluntarily apostatizes, he deserves to be killed.

\*Laws (O8.2, 8.3) Ideally the caliph's or his representatives should kill him but, if someone else kills him (there are no caliphs today!!) the killer is disciplined (O: for arrogating the caliph's rights , as this is one of his duties)!!

Other laws simply say the apostate must be killed- by anyone. No retaliation allowed for killing an apostate!

\*Law O8.4 (p 596) There is no indemnity for killing an apostate (O:or any expiation, since it is killing someone who deserves to die)

\*Law O5.4 (p 593). There is no expiation for killing someone who has left Islam..... even when someone besides the caliph kills him.

\*Law O4.17 (p 593) There is no indemnity obligatory for killing a non-Muslim at war with muslims (harbi); someone who has left Islam; someone sentenced to death by stoning.

\*Law O1.2 (p 583) the following are NOT subject to retaliation-.....[2] A MUSLIM for KILLING a NON-MUSLIM!!!]

3) a Jewish or Christian subject of the Islamic state for killing an apostate from Islam (killing an apostate is without consequences!)

[4] A FATHER or MOTHER (or their fathers or mothers) for KILLING THEIR OFFSPRING or OFFSPRING'S OFFSPRING!!! (p 584)!!!!—honour killing?]

\*Law e12.8 (p 87) .....unworthy includes non-Muslims at war with Muslims, apostates from Islam, convicted married adulterers, pigs, and biting dogs.

Killing apostates is practised everywhere there are Muslims including the west!

“The punishment by death in the case of apostasy has been unanimously agreed upon by all four schools of Islamic jurisprudence” (AbdurRahman I Doi, ‘Sharia: the Islamic Law,’ London 1984)

I also have copies of laws from the Hanafi school of law, (al-Hedaya) eg it is lawful to kill an apostate without making any attempt to recover him from his apostasy.

And the Maliki school of law (al-Risala) – ‘ He is allowed three days grace; if he fails to utilise the chance to repent, the execution takes place. This same also applies to women apostates.... The property of an apostate after his execution is to be shared by the Muslim community.

The whole world must stand AGAINST sharia –apostasy is only one of the evil laws sharia contains, there are many more!

Petition for freedom of worship in the Islamic world –

<http://www.petitiononline.com/2010smpf/petition.html>

[http://islammonitor.org/index.php?option=com\\_content&view=article&id=3636:nagla-al-imam-sharia-expert-christian-convert-from-islam-tortured-in-egypt&catid=179&Itemid=18](http://islammonitor.org/index.php?option=com_content&view=article&id=3636:nagla-al-imam-sharia-expert-christian-convert-from-islam-tortured-in-egypt&catid=179&Itemid=18)

Australian Islamist Monitor

Raiding trade-caravans and hostage-taking for extracting ransom in Islam was started by Prophet Muhammad. Having become powerful and secure after his relocation to Medina from Mecca in 622, Muhammad initiated Jihad or holy war in the form of raids of trade-caravans for earning livelihood for his community. In the first successful raid of a Meccan caravan at Nakhla in December 623, his brigands killed one of the attendants, took two of them captive, and acquired the caravan as “sacred” booty. The captives were ransomed to generate further revenue. Muhammad, later on, expanded this mode of Jihad to raiding non-Muslim communities around Arabia—for capturing their homes, properties and livestock, capturing their women and children as slaves often for ransoming and selling, and imposing extortional taxes—which sometimes involved mass-slaughter of the attacked victims.